

DEPARTMENT 6

SHEEP

Judging Tuesday, August 24, 2010 at 4:00 p.m.
In the Dairy Barn
Superintendents: Karen and Kristina O'Mara

All professional and excessive adult help will lead to disqualification.

MARKET LAMBS PROJECT REQUIREMENTS

Note: Be sure and read Livestock and Small Animal Requirements in the front of this Fairbook. All market lambs will be weighed from 12:00 noon- 2:00 p.m. Monday, August 23, 2010.

All market lambs need to be slick sheared just PRIOR to fair.

1. Mandatory tagging of up to 3 sheep is required on May 1, 2010, with weigh-in optional. However, each exhibitor selects only 1- 2 sheep to bring to fair.
2. **To participate in Rate of Gain, weigh 2 or 3 sheep on May 1, 2010. Rate of gain is a combination of the weights of the 2 sheep brought to fair.**
3. Minimum weight for market lambs shall be 80 pounds to be entered in the market sale. Underweight lambs may be shown, but not sold.
4. Exhibitors should wear dark pants and shirt of choice, excluding dark colors or shirts with writing on them while exhibiting their animals. Exhibitors should wear appropriate shoes; tennis shoes will not be permitted.
5. The handlers of a pen of lambs must both be Sanilac County 4-H members and participants in a livestock project area.
6. No abusive or unethical procedures will be allowed such as icing, slapping, etc. These actions will result in disqualification from the Sheep Show.
7. Market classes will be judged on the basis of type, conformations and finish.
8. Exhibitor is required to feed, water and clean before 10:00 a.m. each day and continue to do so, as needed, until official fair release time at which the animals will be released by the superintendents. All pens must be cleaned out completely by 9:00 a.m. on the release date.
9. **A signed Livestock Cleanliness Policy is due to the 4-H office at the fairgrounds by 5:00 p.m. on Monday of fair week. A signed Livestock Cleanliness Policy must be turned in or the animal will not be sold.**
10. A screening committee made up of the livestock superintendents will be formed to examine and

evaluate the health and condition of all animals to be shown. Exhibitors with animals deemed unsatisfactory will be asked to remove their animals from the fair. A veterinarian's examination and determination can also be cause for dismissal of animals from the fair.

11. All market livestock must be owned by the exhibitor.

Alternate Policy: One alternate animal per immediate family or each exhibitor is permitted for sheep, swine and prospect beef. Two alternate animals per exhibitor are permitted for beef.

Species	Maximum Number Tagged Per Exhibitor	Maximum Number Per Exhibitor to Fair
Beef	3	1
Sheep	3	2
Swine	3	2
Prospect Beef	2	1

Homebred Policy: in order for an animal to be considered homebred, it must be conceived, born, and raised on the farm of the exhibitor and parent or legal guardian. Questions concerning eligibility for homebred will be referred to the livestock superintendent for a decision.

SHEEP BREEDING PROJECT REQUIREMENTS

Sheep breeding exhibitors are required to pre-register by initial weigh-in date the number and type of animals coming to the Fair.

1. In the breeding classes, members may exhibit more than one sheep in each class and not more than two purchased sheep. All other must be of his/her own breeding. Sheep breeding classes may not consist of the exhibitor's market lamb. Exhibitors must own all breeding sheep entered.
2. **Breeder's flock by one club member shall consist of 3 animals, one ewe, one yearling ewe and a ram of any age.**
3. Champion ribbon will only be awarded in classes where there are two or more animals.
4. Club flock shall consist of 3 breeding animals and owned by 3 different exhibitors.
5. **Breeding classes will be judged on the basis of type and confirmation**
6. **1st- 6th place winners will receive ribbons in all classes, except Champion and Rate of Gain.**
7. **Superintendent may adjust all class size.**

SECTION 21 **SHOWMANSHIP**

1. All exhibitors are eligible to show in the showmanship classes. Age is determined as of January 1 of the current project year.

2. Exhibitors should wear light colored shirts with no prints and dark pants while exhibiting their animals, also exhibitors should wear appropriate shoes, not tennis shoes.

3. For showmanship score card refer to 4-H bulletin No. 545A. Grand Champion Showman will compete for the sweepstakes showman trophy. Superintendent will complete Sweepstakes form listing exhibitor's name, club name, and age division represented.

4. Ribbons 1st- 6th in all classes except Classes 0342 & 0343.

5. Superintendent may adjust class size.

6. Overall Novice Showmanship class will consist of 1st, 2nd, and 3rd place Novice Showmen from classes 0340 and 0341. Novice Showmanship trophy will be awarded to Overall Novice Showman only in class 0342.

7. Participants in class 0343 will consist of 1st and 2nd place winners from classes 0338, 0339 & 0342.

Class

- 0338 Senior Showmanship, ages 16- 19 **Trophy**
- 0339 Junior Showmanship ages, 13- 15 **Trophy**
- 0340 Novice Showmanship A ages, 11- 12
- 0341 Novice Showmanship B ages, 9- 10
- 0342 Overall Novice Showmanship **Trophy**
- 0343 Grand Champion & Reserve Showman (1st & 2nd place winners from classes 0338, 0339 & 0342) **Trophy & Rosettes**

SECTION 22
MARKET LAMB

1. Single lamb must be from a pen of two, if pen of two are being shown.
2. Sheep will be sold by the pen except for Grand and Reserve Champions.
3. The handlers of a pen of lambs must both be 4-H members of Sanilac County and participants in a livestock project area.
4. All exhibitors must exhibit their own project in their respective market class to be eligible to sell. Extenuating circumstances must be cleared with the superintendent prior to the start of the show
5. Superintendent may adjust class size. Class weight ranges will be determined after the fair weigh in and posted in the Sheep project area by 8:00 p.m. on the Monday of Fair.
6. As an exhibitor, you must sell your own animal in the sale. If extenuating circumstances exist, alternate arrangements must be submitted to the superintendent in writing by Thursday at 6:00 p.m.
7. A Scrapie Change of Ownership form for sheep and goats needs to be filled out after the Livestock Sale. Producers/owners are required to provide this completed Change of Ownership form when there is a

transfer of ownership of animals and verify it accompanies the animals to their new location. (i.e.- When a sheep or goat is sold through the fair livestock auction but does not go to slaughter, the completed form must be provided by the seller to the buyer.) A copy must be maintained for 5 years. These forms are available from your Superintendent or at the 4-H Office on the fair grounds.

8. Ribbons will be awarded for 1st- 10th place in class 0356. The rate of gain Sheep class are Sponsored by Rich Genetics.

1st- \$25 2nd- \$15 3rd- \$10.

Class

- 0346 Pen of two lambs- lightweight
- 0347 Pen of two lambs- medium weight
- 0348 Pen of two lambs- heavyweight
- 0349 Grand Champion & Reserve Pen of Lambs **Trophy & Rosettes**
- 0350 Individual lamb- lightweight
- 0351 Individual lamb- medium weight
- 0352 Individual lamb- heavyweight
- 0353 Grand & Reserve Champion Individual Lamb **Trophy & Rosettes**
- 0354 Grand & Reserve Champion Homebred Lamb **Trophy & Rosettes**
- 0355 Club Flock (all breeds) 1st 2nd 3rd
- 0356 Rate of Gain \$25/Trophy \$15 \$10

SECTION 23
SHEEP BREEDING

1. 1st- 6th place winners shall receive ribbons in all classes except champion.
2. Superintendent may adjust class size.

Shropshire	Oxfords	Hampshires	Dorset	Suffolk	Any Other Breed
Class					
0360	0361	0362	0363	0364	0365
Aged Ram (2 yrs. & over)					
0370	0371	0372	0373	0374	0375
Yearling Ram					
0380	0381	0382	0383	0384	0385
Ram Lamb					
0390	0391	0392	0393	0394	0395
Ewe (2 yrs. & over)					
0400	0401	0402	0403	0404	0405
Yearling Ewe					
0410	0411	0412	0413	0414	0415
Ewe Lamb					

Class

0418 Grand & Reserve Champion Sheep Breeding Ram

Trophy & Rosettes

0419 Grand & Reserve Champion Sheep Breeding Ewe

Trophy & Rosettes

0420 Club Flock

0421 Breeder's Flock

Over The Hill Showmanship Class