

## **DEPARTMENT 64** **PHOTOGRAPHY**

Saturday, August 21, 2010, 1:00 p.m. – 4:00 p.m.  
Superintendent Roberta Miller (810) 346-2613

### **PROJECT REQUIREMENTS**

1. All photographs must be mounted on 16" **WIDE** x 20" **HIGH** mounting board. Pictures are to be mounted in the portrait orientation. **ANY PHOTOGRAPHS THAT ARE NOT ON THE RIGHT SIZE BOARD WILL NOT BE CONSIDERED FOR COUNTY HONORS.**
2. Matting is allowed.
3. Posters must have no writing or decorations on them.
4. Polaroid pictures are allowed.
5. Pictures must be permanently mounted, no corner mounts or tape.
6. All pictures (except Polaroid) must have border trimmed off before mounting.
7. Exhibitor may enter only 1 class per section. Except as noted in Section 248.
8. Slides to be unmounted. Print name and address on all slides.
9. Projects will be judged individually according to age and year in project.

## **SECTION 246** **BEGINNING PHOTOGRAPHY**

AGES 9- 11

### **Class**

- 1740 Four Black and White Prints  
1741 Four Color Prints

## **SECTION 247** **JUNIOR & SENIOR PHOTOGRAPHY**

AGES 12- 19

### **Class**

- 1750 2 best prints 5"x7" or larger, black and white  
1751 2 best prints 5"x7" or larger, color  
1752 1 enlargement, black and white 5"x7" or larger  
1753 1 enlargement, color 5"x7" or larger  
1754 6 or more color slides unrelated  
1755 16 or more color slides with commentary  
1756 6 or more color slides in sequence  
1757 6 or more color prints unrelated  
1758 6 or more color prints in sequence  
1759 6 or more color prints all one category (all animals, landscapes, people, etc.).  
1760 Journalism photography commentary or story on poster as in newspaper or magazine.  
1761 Best of Show(from Sections (246 & 247)

**Trophy & Rosettes**

## **SECTION 248** **EDUCATION EXHIBIT, SPECIAL TECHNIQUES, & SPECIAL PHOTO EXHIBIT**

### **PROJECT GUIDELINES**

**Learning Objective:** Participants will learn information on cameras, how to take pictures, what equipment is need, developing of photos, and mounting and displaying to be able to present the photos for show.

1. Exhibitor may enter each of these classes in addition to 1 of the above. Open to all ages 9- 19.
2. Exhibitors who have photos selected for the special photo exhibit are strongly encouraged to provide the Photography Superintendent with the negative at the close of the Fair on Sunday 9:00- 3:00 p.m.

### **Class**

- 1770 2 5" x 7" prints or one enlargement over 5" x 7" black and white or color emphasizing a specialized or unique photographic technique or procedure.  
1771 Educational exhibit format is optional to exhibitor (e.g. book poster, demonstration) judging emphasis on educational component  
1772 Special Photo Exhibit, Photo must be from a negative or slide only. May be a photo that is entered in another class. Must be a photo taken within Sanilac County and promotes the industry, people, natural resources or 4-H Program of the county. Exhibited photo may be of any size so long as mounting board dimensions are maintained.