

# **DEPARTMENT 69** **SCIENCES**

(Animal Science/Veterinary Science, Skills for  
life & Computer Sciences)

## **ANIMAL SCIENCE/ VETERINARY SCIENCE**

Judged Saturday, August 20, 2011, 1:00- 4:00 p.m.  
*Superintendent- Diane Shephard*

**Learning Objective:** The participant will learn the discipline and art of prevention, cure or alleviation of disease and injury of animals.

The Veterinary Science project is designed to introduce rural and urban youth to the broad scope of Veterinary Medicine. 4-Her's will learn about basic animal anatomy, physiology, sanitation and causes of diseases and immunology.

The Animal Science project is designed to help members already enrolled in a live animal project area and for those who do not have the opportunity to own an animal to be involved in an animal project. They are able to learn more about their animal and its care and management through this project.

### **SECTION 276** **ANIMAL SCIENCE/ VETERINARY SCIENCE**

#### **Class**

- 2110 1<sup>st</sup> Year-Exhibit Unit I Book-"The Normal Animal" and poster or educational project based on topic in Unit I.
- 2111 2<sup>nd</sup> Year-Exhibit Unit I and Unit II Book-"Animal Disease" and poster or educational project based on topic in Unit II.
- 2112 3<sup>rd</sup> Year-Exhibit Unit I, Unit II and Unit III books in a binder and an educational project based on veterinary topic.
- 2113 Horse Science-3<sup>rd</sup> Year and up-Exhibit Unit I, Unit II and Unit III books in a binder and an educational project with a report.
- 2114 Livestock Science-3<sup>rd</sup> Year and up-Exhibit Unit I, Unit II and Unit III books in a binder and an educational project with a report.
- 2115 Small Animal Science-3<sup>rd</sup> Year and up-Exhibit Unit I, Unit II and Unit III books in a binder and an educational project with a report.
- 2116 Pet Animal Science-3<sup>rd</sup> Year and up-Exhibit Unit I, Unit II and Unit III books in a binder and an educational project with a report.
- 2117 Laboratory Animal Science-3<sup>rd</sup> Year and up-Exhibit Unit I, Unit II and Unit III books in a binder and an educational project with a report.
- 2118 Dairy Science-3<sup>rd</sup> Year and up-Exhibit Unit I, Unit II and Unit III in a binder and an educational project with a report.